

**From:** Christina Winn  
**Sent:** Monday, January 14, 2019 2:43 PM EST  
**To:** Fava, Andrea <afava@amazon.com>  
**CC:** Andrew Vanhorn <avanhorn@jbgsmith.com>  
**Subject:** RE: Agenda for 17th???

Sounds great – we are working on location. It will either be at AED or County Courthouse offices. The County offices are closed today, so I'm having a hard time finalizing the location. I will send an official invite tomorrow.

Below are the invited staff to the 1-2:30pm meeting. The yellow highlighted staff are on the Amazon Steering Committee.

From County  
Samia Byrd, Deputy County Manager  
Claude Williamson, Director, CPHD  
Anthony Fusarelli, Asst Director, CPHD  
Bob Duffy, Planning Director, CPHD  
Arlova Vonhm, Zoning Administrator, CPHD  
Shahriar Amiri, Inspector Services Division Chief, CPHD  
Aaron Schriber, Planning Supervisor, CPHD  
Richard Tucker, Principal Planner, CPHD  
David Cristeal, Housing Division Chief, CPHD  
Jane Rudolph, Director, Parks & Rec  
Erik Beach, Planning Supervisor, Parks & Rec  
Joanne Gabor, Principle Planner, DES  
Dennis Leach, Transportation Director  
Steve MacIsaac, County Attorney  
Jill Hunger, Commercial Real Estate Development, AED  
Alex Iams, Asst Director, AED  
Christina Winn, AED

Thanks  
Christina

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**From:** Fava, Andrea [mailto:afava@amazon.com]  
**Sent:** Monday, January 14, 2019 2:24 PM  
**To:** Christina Winn <Cwinn@arlingtonva.us>  
**Cc:** Andrew Vanhorn <avanhorn@jbgsmith.com>  
**Subject:** RE: Agenda for 17th???

Hi, Christina.

At this time, our participants will be:

- John Schoettler (Vice-President, Global Real Estate and Facilities)
- Ardine Williams (Vice-President, HR, Amazon)
- Holly Sullivan (Head of Worldwide Economic Development, Amazon)
- Andrea Fava (Director, Public Policy, Amazon)
- Brian Moore (Virginia Public Policy, Amazon)
- Todd Leber (Seneca Group)
- John Savo (NBBJ)
- Nan Walsh

Agenda looks great. See minor edits below. Our primary objective is introductions and setting stage for a strong partnership over the long-term. We'll share a presentation that will cover our approach to development / building neighborhoods. And we can address some of the other questions in Q/A if not fully addressed via the presentation.

We're planning on 1:00-2:30 pm.

- Where will we meet?
- Will we be able show/project presentation digitally? Or should we plan on hard copies?
- Would you let us know who will participate from the County so I can include this in briefing materials?

Although JBG won't be joining this meeting, I'm adding Andy for visibility around logistics for the day.

Thanks in advance!

A

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**From:** Christina Winn [mailto:Cwinn@arlingtonva.us]  
**Sent:** Friday, January 11, 2019 4:59 PM  
**To:** Fava, Andrea <afava@amazon.com>

**Subject:** Fwd: Agenda for 17th???

Sent from my iPhone

Begin forwarded message:

**From:** Anthony Fusarelli <[Afusarelli@arlingtonva.us](mailto:Afusarelli@arlingtonva.us)>  
**Date:** January 11, 2019 at 4:52:47 PM EST  
**To:** Christina Winn <[Cwinn@arlingtonva.us](mailto:Cwinn@arlingtonva.us)>  
**Cc:** Richard Tucker <[Rtucker@arlingtonva.us](mailto:Rtucker@arlingtonva.us)>  
**Subject: RE: Agenda for 17th???**

This is a working draft but needs some final touches from our end; can I get you something final early Monday?

Assuming AMZN will want input on this as well? Also, are you/AED leading this meeting?

Thanks  
Anthony

## Draft Agenda

1. Introductions & Roles (5-10 mins)
2. Arlington (30 mins)
  - a. Overview of the Planning and Entitlement Process (Bob/Aaron)
    - i. General Land Use Plan
    - ii. Site Plan Development
    - iii. Community Process
  - b. Overview of Post-Approval Process (Arlova/Shahriar/Joanne)
    - i. CPHD Post-County Board Approval process
    - ii. DES Post-County Board Approval process
  - c. Crystal City and Pentagon City Planning Overviews (TBD)
    - i. Crystal City Sector Plan at a glance
    - ii. Pentagon City PDSP at a glance – including Metropolitan Park and PenPlace parcels
    - iii. Anticipated site plan activity in 22202
3. Amazon (20 mins)
  - a. General approach to development and campus-building (overall goals and integration in Arlington fabric)
  - b. Intended “Path of Growth” and Desired Occupancy Timelines
4. Open Discussion (25 mins)
5. Establishing Point(s) of Contact (5 mins)
6. Adjournment

**Anthony Fusarelli, Jr., AICP**  
*Assistant Director*

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**From:** Christina Winn

**Sent:** Friday, January 11, 2019 4:48 PM

**To:** Anthony Fusarelli <[Afusarelli@arlingtonva.us](mailto:Afusarelli@arlingtonva.us)>

**Subject:** Agenda for 17th???

Sent from my iPhone