

**From:** Fava, Andrea <afava@amazon.com>  
**Sent:** Monday, January 14, 2019 7:14 PM EST  
**To:** Christina Winn <cwinn@arlingtonva.us>  
**CC:** Andrew Vanhorn <avanhorn@jbgsmith.com>  
**Subject:** RE: Agenda for 17th???

Thank you for your work on this! We're looking forward to it.

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**From:** Christina Winn [mailto:Cwinn@arlingtonva.us]  
**Sent:** Monday, January 14, 2019 2:50 PM  
**To:** Fava, Andrea <afava@amazon.com>  
**Cc:** Andrew Vanhorn <avanhorn@jbgsmith.com>  
**Subject:** RE: Agenda for 17th???

And yes, you will be able to provide the presentation digitally.

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**From:** Fava, Andrea [mailto:afava@amazon.com]  
**Sent:** Monday, January 14, 2019 2:24 PM  
**To:** Christina Winn <Cwinn@arlingtonva.us>  
**Cc:** Andrew Vanhorn <avanhorn@jbgsmith.com>  
**Subject:** RE: Agenda for 17th???

Hi, Christina.

At this time, our participants will be:

- John Schoettler (Vice-President, Global Real Estate and Facilities)
- Ardine Williams (Vice-President, HR, Amazon)
- Holly Sullivan (Head of Worldwide Economic Development, Amazon)
- Andrea Fava (Director, Public Policy, Amazon)
- Brian Moore (Virginia Public Policy, Amazon)
- Todd Leber (Seneca Group)
- John Savo (NBBJ)
- Nan Walsh

Agenda looks great. See minor edits below. Our primary objective is introductions and setting stage for a strong partnership over the long-term. We'll share a presentation that will cover our approach to development / building neighborhoods. And we can address some of the other questions in Q/A if not fully addressed via the presentation.

We're planning on 1:00-2:30 pm.

- Where will we meet?
- Will we be able show/project presentation digitally? Or should we plan on hard copies?
- Would you let us know who will participate from the County so I can include this in briefing materials?

Although JBG won't be joining this meeting, I'm adding Andy for visibility around logistics for the day.

Thanks in advance!

A

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**From:** Christina Winn [mailto:Cwinn@arlingtonva.us]  
**Sent:** Friday, January 11, 2019 4:59 PM  
**To:** Fava, Andrea <afava@amazon.com>  
**Subject:** Fwd: Agenda for 17th???

Sent from my iPhone

Begin forwarded message:

**From:** Anthony Fusarelli <Afusarelli@arlingtonva.us>  
**Date:** January 11, 2019 at 4:52:47 PM EST  
**To:** Christina Winn <Cwinn@arlingtonva.us>  
**Cc:** Richard Tucker <Rtucker@arlingtonva.us>  
**Subject:** RE: Agenda for 17th???

This is a working draft but needs some final touches from our end; can I get you something final early Monday?

Assuming AMZN will want input on this as well? Also, are you/AED leading this meeting?

Thanks  
Anthony

## Draft Agenda

1. Introductions & Roles (5-10 mins)
2. Arlington (30 mins)
  - a. Overview of the Planning and Entitlement Process (Bob/Aaron)
    - i. General Land Use Plan
    - ii. Site Plan Development
    - iii. Community Process
  - b. Overview of Post-Approval Process (Arlova/Shahriar/Joanne)
    - i. CPHD Post-County Board Approval process
    - ii. DES Post-County Board Approval process
  - c. Crystal City and Pentagon City Planning Overviews (TBD)
    - i. Crystal City Sector Plan at a glance
    - ii. Pentagon City PDSP at a glance – including Metropolitan Park and PenPlace parcels
    - iii. Anticipated site plan activity in 22202
3. Amazon (20 mins)
  - a. General approach to development and campus-building (overall goals and integration in Arlington fabric)
  - b. Intended “Path of Growth” and Desired Occupancy Timelines
4. Open Discussion (25 mins)
5. Establishing Point(s) of Contact (5 mins)
6. Adjournment

**Anthony Fusarelli, Jr., AICP**  
*Assistant Director*

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**From:** Christina Winn  
**Sent:** Friday, January 11, 2019 4:48 PM  
**To:** Anthony Fusarelli <[Afusarelli@arlingtonva.us](mailto:Afusarelli@arlingtonva.us)>  
**Subject:** Agenda for 17th???

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