From: Fava, Andrea <afava@amazon.com> Sent: Monday, January 14, 2019 2:23 PM EST To: Christina Winn <cwinn@arlingtonva.us> CC: Andrew Vanhorn <avanhorn@jbgsmith.com> Subject: RE: Agenda for 17th???

Hi, Christina.

At this time, our participants will be:

- John Schoettler (Vice-President, Global Real Estate and Facilities)
- Ardine Williams (Vice-President, HR, Amazon)
- Holly Sullivan (Head of Worldwide Economic Development, Amazon)
- Andrea Fava (Director, Public Policy, Amazon)
- Brian Moore (Virginia Public Policy, Amazon)
- Todd Leber (Seneca Group)
- John Savo (NBBJ)
- Nan Walsh

Agenda looks great. See minor edits below. Our primary objective is introductions and setting stage for a strong partnership over the long-term. We'll share a presentation that will cover our approach to development / building neighborhoods. And we can address some of the other questions in Q/A if not fully addressed via the presentation.

We're planning on 1:00-2:30 pm.

- Where will we meet?
- Will we be able show/project presentation digitally? Or should we plan on hard copies?
- Would you let us know who will participate from the County so I can include this in briefing materials?

Although JBG won't be joining this meeting, I'm adding Andy for visibility around logistics for the day.

Thanks in advance!

A

From: Christina Winn [mailto:Cwinn@arlingtonva.us] Sent: Friday, January 11, 2019 4:59 PM To: Fava, Andrea <afava@amazon.com> Subject: Fwd: Agenda for 17th???

Sent from my iPhone

Begin forwarded message:

From: Anthony Fusarelli <u>Afusarelli@arlingtonva.us</u>> Date: January 11, 2019 at 4:52:47 PM EST To: Christina Winn <u>Cwinn@arlingtonva.us</u>> Cc: Richard Tucker <u>Rtucker@arlingtonva.us</u>> Subject: RE: Agenda for 17th???

This is a working draft but needs some final touches from our end; can I get you something final early Monday?

Assuming AMZN will want input on this as well? Also, are you/AED leading this meeting?

Thanks Anthony

## **Draft Agenda**

- 1. Introductions & Roles (5-10 mins)
- 2. Arlington (30 mins)
  - a. Overview of the Planning and Entitlement Process (Bob/Aaron)
    - i. General Land Use Plan
    - ii. Site Plan Development
    - iii. Community Process

b. Overview of Post-Approval Process (Arlova/Shahriar/Joanne)

- i. CPHD Post-County Board Approval process
- ii. DES Post-County Board Approval process
- c. Crystal City and Pentagon City Planning Overviews (TBD)
  - i. Crystal City Sector Plan at a glance
  - ii. Pentagon City PDSP at a glance including Metropolitan Park and PenPlace

parcels

- iii. Anticipated site plan activity in 22202
- 3. Amazon (20 mins)
  - a. General approach to development and campus-building (overall goals and integration in Arlington fabric)
  - b. Intended "Path of Growth" and Desired Occupancy Timelines
- 4. Open Discussion (25 mins)
- 5. Establishing Point(s) of Contact (5 mins)
- 6. Adjournment

Anthony Fusarelli, Jr., AICP Assistant Director

DEPARTMENT OF COMMUNITY PLANNING, HOUSING & DEVELOPMENT 2100 Clarendon Blvd., Suite 700 Arlington, VA 22201 703.228.3525; 703.228.3548 (direct); www.arlingtonva.us afusarelli@arlingtonva.us

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From: Christina Winn Sent: Friday, January 11, 2019 4:48 PM To: Anthony Fusarelli <<u>Afusarelli@arlingtonva.us</u>> Subject: Agenda for 17th???

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