From: Christina Winn

**Sent:** Friday, January 11, 2019 4:58 PM EST **To:** afava@amazon.com <afava@amazon.com>

Subject: Fwd: Agenda for 17th???

Sent from my iPhone

Begin forwarded message:

From: Anthony Fusarelli <a href="mailto:Afusarelli@arlingtonva.us">Afusarelli@arlingtonva.us</a>>

Date: January 11, 2019 at 4:52:47 PM EST
To: Christina Winn <a href="winn@arlingtonva.us">winn@arlingtonva.us</a>
Cc: Richard Tucker <a href="mailto:Rtucker@arlingtonva.us">Rtucker@arlingtonva.us</a>

Subject: RE: Agenda for 17th???

This is a working draft but needs some final touches from our end; can I get you something final early Monday?

Assuming AMZN will want input on this as well? Also, are you/AED leading this meeting?

Thanks Anthony

## **Draft Agenda**

- 1. Introductions & Roles
- 2. Arlington
  - a. Overview of the Planning and Entitlement Process (Bob/Aaron)
    - i. General Land Use Plan
    - ii. Site Plan Development
    - iii. Community Process
  - b. Overview of Post-Approval Process (Arlova/Shahriar/Joanne)
    - i. CPHD Post-County Board Approval process
    - ii. DES Post-County Board Approval process
  - c. Crystal City and Pentagon City Planning Overviews (TBD)
    - i. Crystal City Sector Plan at a glance
    - ii. Pentagon City PDSP at a glance including Metropolitan Park and PenPlace parcels
    - iii. Anticipated site plan activity in 22202
- 3. Amazon
  - a. General approach to development and campus-building (overall goals and integration in Arlington fabric)
  - b. Intended "Path of Growth" and Desired Occupancy Timelines
  - c. Explanation of their "12-Year Plan" Idea can this be a collaborative effort?
  - d. Key Takeaways from Seattle Experience
    - i. Growth / development how was that planned?
    - ii. What were the approval processes?
    - iii. Relationship with City officials
- 4. Open Discussion
- 5. Establishing Point(s) of Contact
- 6. Adjournment

## Anthony Fusarelli, Jr., AICP

Assistant Director

**DEPARTMENT OF COMMUNITY** PLANNING, HOUSING & DEVELOPMENT 2100 Clarendon Blvd., Suite 700 Arlington, VA 22201 703.228.3525; 703.228.3548 (direct); www.arlingtonva.us afusarelli@arlingtonva.us

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From: Christina Winn

Sent: Friday, January 11, 2019 4:48 PM

To: Anthony Fusarelli < Afusarelli@arlingtonva.us > Subject: Agenda for 17th???

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